**Defence of Institute of Advanced Technology**

**(Deemed to be University), Pune – 411025**

**Recommendation of DRMC-Minutes of Meeting - Pre-Synopsis Seminar of the Ph. D. Scholar in r/o -------------------------------------- Department of ----------------------------------------VC Approval –Reg.**

**Registration Details of the PhD Scholar:**

|  |  |  |
| --- | --- | --- |
|  | Name of the Research scholar |  |
|  | Registration No. |  |
|  | Date of Admission |  |
|  | Name of the Department |  |
|  | Name of the Supervisor |  |
|  | Name of the External Co-Supervisor/Co-Supervisor of any |  |
|  | **Category( Fellowship / Sponsored (DRDO / Armed Forces) / PSU / Self Sponsored)** |  |
|  | **Date of Completion of Course work** |  |
|  | No of Semesters completed |  |

Mr ---------------------- presented his doctoral research work before the duly constituted Pre-synopsis evaluation committee on **-----------------** at -------------- **Room No: --------------.** The DRMC committee members have noted the below mentioned points.

1. **Doctoral work carried out during last five years (Jan / July , 20 - Jan / July, 20 ) semester wise:**
2. **Course work Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Course** | **Course Code** | **Marks** |
|  |  |  |  |

1. **Comprehensive Examination** completed successfully on -----------------------------
2. **The research work carried out by the student is as mentioned below (Sem-wise )**

|  |  |  |
| --- | --- | --- |
| Sem | Duration | Work carried out (Bullet form) |
| I |  |  |

1. **Important outcomes from the research work carried out during last five years (From – To )**.
2. **Journal Publications / Conference presentations / Proceedings / Workshops**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Papers Published / Under review in journals till date(Attach reprints of two best publications)** | | | | | | | | |
| S.No. | Full citation of the paper (authors,title, journal name,year,volno.,issue no., page no. etc | | | | | | | SCI / SCI(E) with Impact factor |
| Authors | Title of the work / paper | Name of the Journal and Publisher | Vol No &  Issue No | Page No | Published  In the year | Under Review / Accepted |
|  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Papers presented in conferences till date(Attach Certificate issued by the conference organisers )** | | | | | | | |
| S.No. | Full citation of the paper (authors,title, journal name,year,volno.,issue no., page no. etc | | | | | | |
| Authors | Title of the work / paper | Name of the conference | Duration of the conference | | Conference held in the year | Paper Accepted for Poster / Oral Presentation |
| From | To |
|  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Whether the work has published in the conference proceedings or published in Journal through conference. If so attach a copy and provide the below details.** | | | | | | | | | |
| S.No. | Full citation of the paper (authors,title, journal name,year,volno.,issue no., page no. etc | | | | | | | | Impact factor |
| Authors | Title of the work / paper | Name of the Book and Publisher | Vol No &  Issue No | Page No | | Published  In the year | Under Review / Accepted |
| From | To |
|  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Whether the work has been published in Monograph / Book Chapter. If so attach a copy and provide the below details.** | | | | | | | | |
| S.No. | Full citation of the paper (authors,title, journal name,year,volno.,issue no., page no. etc | | | | | | | Impact factor |
| Authors | Title of the work / paper | Name of the Book | Vol No &  Issue No | Page No | Published  In the year | Under Review / Accepted |
|  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **National/International Workshops / Courses attended. If so attach a copy and provide the below details.** | | | | |
| **Name of the workshop / course** | **Organisation** | **From** | **To** | **workshop / course held at** |
|  |  |  |  |  |

1. **Recommendation by Pre-synopsis committee**
2. The research work presented by the candidate during Ph.D. Pre-Synopsis seminar fulfills the minimum requirement for the submission of Ph.D.
3. It is recommended that the candidate can submit the Ph.D. thesis entitled“ -----------------------------------”.
4. **The Pre-Synopsis report(Contains pages) is attached herewith as an enclosure**.
5. Questions raised by the members and reply given by the candidate **- Annexure**enclosed.
6. The progress made, work carried out and research papers published/ under review by Mr. --------------- is ------------------ for submission of thesis. Therefore, it is **recommended to allow the research scholar to submit the thesis within six months**from the date of Pre-synopsis seminar w.e.f. **----------------------------**
7. Since, Mr.-------------------- is completing ----------- years by Jul / Dec, 20 , as per 8.2 (a), page no.11 of PhD R&R, Jul, 2016, it is **recommended for submission of thesis**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ref: 9.2 (b) of PhD R &R, Jul, 2016, OM: Dated. 02ndApril, 2019. **DRMC Approved by VC** | | | | |
| **Sl. No.** | **Name of the Faculty** | **Designation and Department** | **Role of the DRMC** | **Signature** |
|  |  |  | Supervisor & Member Secretary |  |
|  |  |  | External Co-Supervisor /Co-Supervisor if any |  |
|  |  |  | Any member from the same department (Optional if included) |  |
|  |  |  | Allied department Member |  |
|  |  |  | External Subject Expert |  |
|  |  |  | HoD\* & Chairman, DRMC |  |
| * **\*If HoD is the supervisor of the student, then senior most faculty of the department will act as a Chairman, DRMC.** * **If Senior faculty is not available one can choose from allied department with VC Approval** * **The Same DRMC( Subject expert may vary) is fixed till the end of the pre-synopsis seminar and will evaluate the work done by the student** | | | | |

**Chairman, DRC :**

**[Approved / Not Approved]**

**VICE CHANCELLOR**

Copy to

* Master file of research scholar (Academic section)
* Supervisor concerned – for his record